

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2262(54-709)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

EXCHANGE: E2262 (54-709) BASE WATER RIGHT: - STOCK/CONTRACT NUMBER: COUNTY TAX ID#:
RIGHT EVIDENCED BY: Share #2081 (0.432 shares) North Jordan Irr. Co.

WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE:
North Jordan Irrigation Company

OWNERSHIP

NAME: South Valley Water Reclamation Facility
ADDR: 7495 South 1300 West
West Jordan UT 84084

DATES, ETC.

FILED: 03/09/1984|PRIORITY: 03/09/1984|ADV BEGAN: |ADV ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:
EXTENSION: |Elec-Proof:[ ]|El-PrFiled: |CERT/WUC: |LAP, ETC: 07/02/1985|LAPS LETTR:
RushLetter: |RENOVATE: |RECON REQ: |TYPE: [ ]

Status: [Withdrawn ]
Related Distribution System: Not part of any Distribution System

C U R R E N T R I G H T

FLOW: 2.11000 acre-feet
SOURCE: North Jordan Irrigation Canal
COUNTY: Utah

POINTS OF DIVERSION -- SURFACE:
(1) N 0 ft W 80 ft from N4 cor, Sec 11, T 3S, R 1W, SLBM
(2) S 1000 ft W 40 ft from N4 cor, Sec 25, T 5S, R 1W, SLBM

USES OF EXCHANGE\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

P R O P O S E D E X C H A N G E

FLOW: 2.11000 acre-feet PERIOD OF USE: 01/01 TO 12/31
SOURCE: Underground Water Well
COUNTY: Salt Lake COMMON DESCRIPTION: 2.2 miles NE of Lark

LOCATION OF WATER RIGHT

POINT OF EXCHANGE -- UNDERGROUND:
(1) N 1840 ft W 166 ft from E4 cor, Sec 21, T 3S, R 2W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? WELL ID#:

POINT OF RELEASE:

FLOW: 2.11000 acre-feet PERIOD OF USE: 04/01 TO 10/31

\*\*\*Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above.

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USES OF EXCHANGE\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
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SUPPLEMENTAL GROUP NO. 400688.  
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SEGREGATION HISTORY for: \*\*\*\*\*RUN DATE:  
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This Exchange as originally filed:

| FLOW IN | QUANTITY IN | *-----W A T E R U S E S-----* |        |            |           |        |       |       |
|---------|-------------|-------------------------------|--------|------------|-----------|--------|-------|-------|
| CFS     | ACRE-FEET   | IRRIGATED                     | STOCK  | DOMESTIC   | MUNICIPAL | MINING | POWER | OTHER |
|         |             | ACREAGE                       | (ELUs) | (FAMILIES) |           |        |       |       |

2.11

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
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